within which to make an oral presentation at the conference. A nonparty who has testimony that may aid the Commission's deliberations may request permission to present a short statement at the conference.

#### Written Submissions

As provided in §§ 201.8 and 207.15 of the Commission's rules, any person may submit to the Commission on or before June 28, 1999, a written brief containing information and arguments pertinent to the subject matter of these investigations. Parties may file written testimony in connection with their presentation at the conference no later than three days before the conference. If briefs or written testimony contain BPI, they must conform with the requirements of §§ 201.6, 207.3, and 207.7 of the Commission's rules. The Commission's rules do not authorize filing of submissions with the Secretary by facsimile or electronic means.

In accordance with §§ 201.16(c) and 207.3 of the rules, each document filed by a party to these investigations must be served on all other parties to these investigations (as identified by either the public or BPI service list), and a certificate of service must be timely filed. The Secretary will not accept a document for filing without a certificate of service.

**Authority:** These investigations are being conducted under authority of title VII of the Tariff Act of 1930; this notice is published pursuant to § 207.12 of the Commission's rules.

Issued: June 3, 1999. By order of the Commission.

## Donna R. Koehnke,

Secretary.

[FR Doc. 99–14600 Filed 6–8–99; 8:45 am] BILLING CODE 7020–02–P

# **DEPARTMENT OF LABOR**

### Employment and Training Administration

# **Welfare-to-Work Competitive Grants**

**AGENCY:** Employment and Training Administration, Department of Labor. **ACTION:** Notice of reduced fund availability.

SUMMARY: On January 26, 1999, the U.S. Department of Labor (DOL), Employment and Training Administration, (ETA) announced the third round of competitive grants under the Welfare-to-Work (WtW) grant program (64 FR 4010). The announcement described the conditions under which applications will be

received under the WtW Competitive Grants program and how DOL/ETA planned to determine which applications to fund. Approximately \$240 million was announced as available for WtW competitive grants under the Round Three announcement. This notice is to announce that the amount available for this competition has been reduced to approximately \$200 million.

FOR FURTHER INFORMATION CONTACT: Cherly Turner, Welfare-to-Work, Room C-4524, 200 Constitution Avenue, NW, Washington, DC. 20210. Telephone: (202) 219–0180 (this is not a toll-free number).

SUPPLEMENTARY INFORMATION: Of the \$240 million originally announced as available for Round Three WtW competitive grants, up to \$20 million has been set aside for an award to a single private entity to carry out the WtW Census 2000 Employment Project. This reduction leaves approximately \$220 million available to be awarded as Round Three WtW competitive grants and is likely to reduce the number of grants to be awarded in Round Three by approximately five grant awards. The Solicitation for Grant Applications for the WtW Census 2000 Employment Project was published in the **Federal** Register on May 14, 1999 at 64 FR

Signed at Washington, DC, on June 3, 1999. **Janice Perry**,

Grant Officer.

[FR Doc. 99–14577 Filed 6–8–99; 8:45 am]

#### **DEPARTMENT OF LABOR**

# Occupational Safety and Health Administration

# Maritime Advisory Committee for Occupational Safety and Health; Notice of Meeting

**AGENCY:** Occupational Safety and Health Administration (OSHA); Labor.

**ACTION:** Maritime Advisory Committee for Occupational Safety and Health: Notice of meeting.

SUMMARY: The Maritime Advisory Committee for Occupational Safety and Health (MACOSH), established under Section 7 of the Occupational Safety and Health Act of 1970 to advise the Secretary of Labor on issues relating to occupational safety and health programs, policies, and standards in the maritime industries in the United States, will meet in San Francisco, California.

**DATES:** The Committee will meet:

—On June 29, 1999, from 9:00 a.m. until approximately 5:00 p.m.; and

—On June 30, 1999, from 8:30 a.m. until approximately 5:00 p.m.

ADDRESSES: The Committee will meet at the Sir Francis Drake Hotel on Union Square at 450 Powell Street, San Francisco, California; telephone (415) 392–7755.

Mail comments, views, or statements in response to this notice to Chap Pierce, Director of Fire Protection Engineering and Systems Safety Standards, OSHA, U.S. Department of Labor, Room N–3609, 200 Constitution Avenue, NW, Washington, DC 20210. Phone: (202) 693–2255; fax: (202) 693–1663.

FOR FURTHER INFORMATION CONTACT: Bonnie Friedman, Director, Office of Information and Consumer Affairs, OSHA. Phone (202) 693–1999.

SUPPLEMENTARY INFORMATION: All interested persons are invited to attend the public meetings of MACOSH at the time and place indicated above. Individuals with disabilities wishing to attend should contact Theda Kenney at (202) 693–2222 no later than June 18, 1999, to obtain appropriate accommodations.

Meeting Agenda: This meeting will include discussion of the following subjects: vertical tandem lifts in the marine cargo handling environment; an update on At Risk Assessment Guidelines; training partnerships; an update on ergonomics projects; a general OSHA standards update (including a standards update and a discussion on the draft safety and health program regulation and on Personal Protective Equipment (PPE)); and an OSHA compliance update. MACOSH subgroups will also report on their activities.

Public Participation: Written data, views, or comments for consideration by MACOSH on the various agenda items listed above may be submitted, preferable with copies, to Chap Pierce. Submissions received by June 18, 1999, will be provided to the members of the Committee and will be included in the record of the meeting. Requests to make oral presentations to the Committee may be granted if time permits. Anyone wishing to make an oral presentation to the Committee on any of the agenda items noted above should notify Chap Pierce by June 22, 1999. The request should state the amount of time desired, the capacity in which the person will appear, and a brief outline of the content of the presentation.

**Authority:** This notice is issued under the authority of sections 6(b)(1) and 7(b) of the Occupational Safety and Health Act of 1970